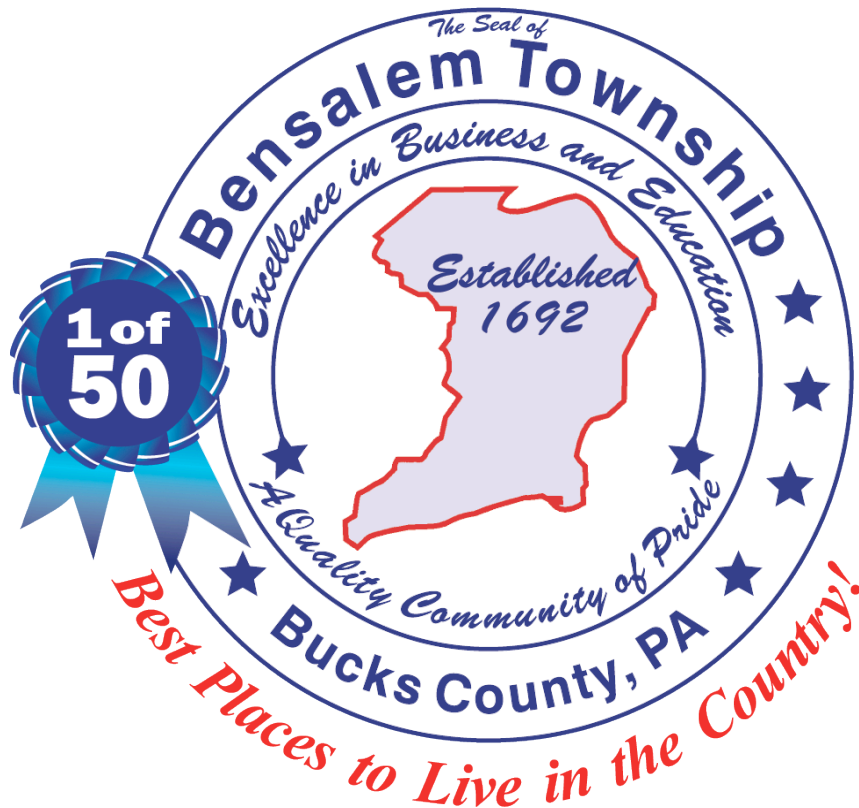


# 2017

## BENSALEM TOWNSHIP OFFICIALS GUIDE



2400 Byberry Road  
Bensalem, PA 19020

**Bensalem Township Officials Guide  
Table of Contents**

|   | <b>Page</b> |
|---|-------------|
| Mayor, Council, Treasurer, Solicitors, Municipal Clerk..... | 3           |
| Engineering, Auditors.....                                  | 4           |
| Cable Advisory Board.....                                   | 5           |
| Code Appeals Board.....                                     | 6           |
| Community Development Advisory Board.....                   | 7           |
| Disabled Persons Advisory Board.....                        | 8           |
| Drug & Alcohol Advisory Board.....                          | 9           |
| Economic Development Corporation.....                       | 10          |
| Emergency Management Advisory Board.....                    | 11          |
| Environmental Advisory Board.....                           | 12          |
| Gaming Advisory Board.....                                  | 13          |
| Impact Fee Advisory Committee.....                          | 14          |
| Parks & Recreation Board.....                               | 15          |
| Planning Commission.....                                    | 16          |
| Senior Citizens Advisory Board.....                         | 17          |
| Shade Tree Commissioners/Wardens.....                       | 18          |
| Vacant Property Review Committee.....                       | 19          |
| Veterans Affairs Advisory Board.....                        | 20          |
| Zoning Hearing Board.....                                   | 21          |

**MAYOR**  
**4 year term**

**Joseph DiGirolamo**    2400 Byberry Rd.    633-3601    12/31/2017  
[mayorsoffice@bensalempa.org](mailto:mayorsoffice@bensalempa.org)    Fax # 633-3609

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**TOWNSHIP COUNCIL**  
**4 year term**

**Council President**  
**Ed Kisselback**    12/31/19

**Vice President**  
**Joseph Pilieri**    12/31/17

**Secretary**  
**Tony Belfield**    12/31/17

**Members**  
**Joseph Knowles**    12/31/19

**Bryan Allen**    12/31/17

REGULAR MEETINGS: 2nd & 4th MONDAY OF THE MONTH 7:00PM\*

\*Please be advised that any and all regularly scheduled meetings are  
subject to change because of holidays, inclement weather, or emergencies

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**TREASURER – 4 year term**

**Ray Wall**    3759 Hulmeville Road    633-3727    12/31/17

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**SOLICITORS**

**Joseph Pizzo** of Rudolph, Clarke & Associates    Phone 633-1890  
[jpizzo@rudolphclarke.com](mailto:jpizzo@rudolphclarke.com)

Seven Neshaminy Interplex    Suite 200    Fax 633-1830

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**MUNICIPAL CLERK/ASSISTANT SECRETARY**

**Debora F. McBreen**    2400 Byberry Rd    633-3604  
[dmcbreen@bensalempa.gov](mailto:dmcbreen@bensalempa.gov)

## **ENGINEERING SERVICES**

**Development**  
[rgans@bensalempa.gov](mailto:rgans@bensalempa.gov)

**Harold W. Gans (Ron)**

O'Donnell & Naccarato                      phone 925-3788  
Independence Mall East                      phone 633-3652  
Suite 1060  
Philadelphia, PA 19106

**Traffic**  
[pwursta#@trafficpd.com](mailto:pwursta#@trafficpd.com)

**Phil Wursta**

Traffic Planning & Design                      phone 610-326-3100  
2712 Harvard Drive                                      ext. 2237  
Warrington, PA 18976

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## **AUDITORS - MEETINGS WILL BE SCHEDULED AS NEEDED - 6 year term**

|                              |          |
|------------------------------|----------|
| Tom Vasek                    | 12/31/17 |
| Mike Gramiak<br>Chairman     | 12/31/21 |
| Ed Devenney<br>Vice Chairman | 12/31/19 |

Please be advised that all meetings are subject to change because of holidays, inclement weather, or emergencies. When in doubt or to confirm, call (215)633-3605

**CABLE ADVISORY BOARD**

**Meets on the 2<sup>nd</sup> Monday - 7:30 PM in Conference Room #1**

|                |          |
|----------------|----------|
| Ralph Douglass | 12/31/17 |
| Deron Miller   | 12/31/17 |
| Ed Davis       | 12/31/17 |

Please be advised that all meetings are subject to change because of holidays, inclement weather, or emergencies. When in doubt or to confirm, call (215)633-3605

**CODE APPEALS BOARD**

**MEETINGS WILL BE SCHEDULED IF AND WHEN NEEDED – 3 Year Term**

|                    |          |
|--------------------|----------|
| Bruce Jones        | 12/31/18 |
| Len Poncia         | 12/31/17 |
| Maryanne Groninger | 12/31/19 |

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**COMMUNITY DEVELOPMENT ADVISORY BOARD**

**WILL MEET AS NEEDED**

|               |          |
|---------------|----------|
| Paul Giordano | 12/31/17 |
|---------------|----------|

|             |          |
|-------------|----------|
| Bill Tenuta | 12/31/17 |
|-------------|----------|

|              |          |
|--------------|----------|
| Marc Winokur | 12/31/17 |
|--------------|----------|

Please be advised that all meetings are subject to change because of holidays, inclement weather, or emergencies. When in doubt or to confirm, call (215)633-3605

**DISABLED PERSONS ADVISORY BOARD**

**Meets on the 2<sup>nd</sup> Wednesday - 7:00 PM in Conference Room #3**

Nick Quattrone 12/31/17

Loreen Cimino 12/31/17

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**DRUG & ALCOHOL ADVISORY BOARD**

**Meets on the 2<sup>nd</sup> Wednesday - 6:30 PM in Conference Room #1**

|                                 |          |
|---------------------------------|----------|
| Shane Axten                     | 12/31/17 |
| Rosemarie Angle                 | 12/31/17 |
| Lori Parker                     | 12/31/17 |
| Frank Schilling<br>President    | 12/31/17 |
| Lenore Hope                     | 12/31/17 |
| Liz Bourne                      | 12/31/17 |
| Walter Arch                     | 12/31/17 |
| George Seymour                  | 12/31/17 |
| Vickie Faunce                   | 12/31/17 |
| Jean Pawlowski                  | 12/31/17 |
| John Woods                      | 12/31/17 |
| Nancy McCarty<br>Vice President | 12/31/17 |

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**ECONOMIC DEVELOPMENT CORPORATION**

**BI-MONTHLY NOON MEETINGS - 3 Year Term**

|                 |          |
|-----------------|----------|
| Rich Adami      | 12/31/18 |
| Bob Braubitz    | 12/31/18 |
| John Costello   | 12/31/19 |
| Matt Etzrodt    | 12/31/19 |
| Paul Giordano   | 12/31/17 |
| Al Gougler      | 12/31/19 |
| Jim Humphreys   | 12/31/19 |
| Frank Macomber  | 12/31/17 |
| Greg Mason, Sr. | 12/31/17 |
| Art Souders     | 12/31/18 |
| Leo Wesolowski  | 12/31/17 |
| Joe DePascale   | 12/31/19 |
| Dave Fackler    | 12/31/19 |

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**EDC Executive Staff**

|                      |                   |  |
|----------------------|-------------------|--|
| <b>George Flocco</b> | 5116 Judson Drive | 633-3681   |
| Executive Director   |                   | Fax 633-3609   |
|                      |                   | Email <a href="mailto:bensalemedc@comcast.net">bensalemedc@comcast.net</a> |

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|                     |                               |
|---------------------|-------------------------------|
| <b>Doug Maloney</b> | <b>Begley, Carlin, Mandio</b> |
| Legal Counsel       | Phone (215) 750-0110          |
|                     | Fax 750-0954                  |

Please be advised that all meetings are subject to change because of holidays, inclement weather, or emergencies. When in doubt or to confirm, call (215)633-3605

**EMERGENCY MANAGEMENT ADVISORY BOARD**

**Meets on the 1st Thursday - 10:00 AM Conference Room #1**

|   |                           |              |          |
|---|---------------------------|--------------|----------|
| Don Anderson                                    | 505 Locust Avenue         | 880-4919C    | 12/31/17 |
| Lance Morell                                    | P.O. Box 942              | 267-249-3037 | 12/31/17 |
| Fred Harran<br>fharran@bensalempa.gov           | Director of Public Safety | 633-3710     | 12/31/17 |
| Ron Harris<br>rharris@bensalempa.gov            |                           |              | 12/31/17 |
| Joseph Pilieri                                  |                           |              | 12/31/17 |
| Robert Race<br>rrace@bensalempa.gov             | 2400 Byberry Road         | 633-3722     | 12/31/17 |
| Robert Sponheimer<br>rsponheimer@bensalempa.gov |                           | 633-3618     | 12/31/17 |
| Tom Topley                                      |                           |              | 12/31/17 |

Please be advised that all meetings are subject to change because of holidays, inclement weather, or emergencies. When in doubt or to confirm, call (215)633-3605

**ENVIRONMENTAL ADVISORY BOARD**

**Meets on the 3rd Tuesday - 7:00 PM in Conference Room #3 Police— 3 Year Term**

|                        |          |
|------------------------|----------|
| Alkesh Desai           | 12/31/17 |
| Joseph Kessler         | 12/31/17 |
| Mike Cimino            | 12/31/18 |
| Sandy Rogers           | 12/31/19 |
| Heidrun Malone         | 12/31/18 |
| Alan Winsor            | 12/31/18 |
| Katy Martini           | 12/31/17 |
| Tony Stallworth        | 12/31/19 |
| Liason — Tony Belfield |          |

**Please be advised that all meetings are subject to change because of holidays, inclement weather, or emergencies. When in doubt or to confirm, call (215)633-3605**

**GAMING ADVISORY BOARD**

**Meets on 2nd Thursdays as scheduled - 5:00 PM in Conference Room #1**

|                                    |          |
|------------------------------------|----------|
| Donna Patti<br><b>Chairman</b>     | 12/31/17 |
| Steve Pers<br><b>Vice Chairman</b> | 12/31/17 |
| Joe Szafran, III                   | 12/31/17 |
| Sonny Parikh                       | 12/31/17 |
| Walt Lesnevec                      | 12/31/17 |
| Jayna Montalvo                     | 12/31/17 |
| Peter Waitze                       | 12/31/17 |

**Please be advised that all meetings are subject to change because of holidays, inclement weather, or emergencies. When in doubt or to confirm, call (215)633-3605**

**IMPACT FEE ADVISORY COMMITTEE**

**Meets on the 3rd Tuesday - 7:00 PM in Conference Room #1**

|                         |          |
|-------------------------|----------|
| Jayna Montalvo          | 12/31/17 |
| Deepak Dhawan           | 12/31/17 |
| Suresh Patel<br>(Sunny) | 12/31/17 |
| Tom Nevrotski           | 12/31/17 |
| Mike Petra              | 12/31/17 |
| Stacy Champion          | 12/31/17 |

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**PARKS & RECREATION BOARD**

**Meets on the 2nd Wednesday - 7:00 PM @ Community Park - 5 Year Term**

|                  |          |
|------------------|----------|
| Butch Cerasi     | 12/31/20 |
| Patrick Donlen   | 12/31/17 |
| Joanne Fields    | 12/31/18 |
| Mike Gallagher   | 12/31/17 |
| Kathy Kisselback | 12/31/21 |
| John Wolaniuk    | 12/31/20 |

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**PLANNING COMMISSION**

**Meets on the 3rd Wednesday - 7:00 PM in Council Chambers - 4 Year Term**

|  |          |
|--|----------|
| Harry Kramer<br><b><u>Chairman</u></b> | 12/31/19 |
|--|----------|

|               |          |
|---------------|----------|
| Anne Lubinski | 12/31/18 |
|---------------|----------|

|  |          |
|--|----------|
| Marc Bourne<br><b><u>Vice Chairman</u></b> | 12/31/17 |
|--|----------|

|               |          |
|---------------|----------|
| Joe Domzalski | 12/31/20 |
|---------------|----------|

|   |          |
|---|----------|
| Pete Krieger<br><b><u>Secretary</u></b> | 12/31/17 |
|---|----------|

|               |          |
|---------------|----------|
| Thomas Risich | 12/31/18 |
|---------------|----------|

|                    |          |
|--------------------|----------|
| Ed Tockmajian, Sr. | 12/31/20 |
|--------------------|----------|

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**SENIOR CITIZENS ADVISORY BOARD**

**REGULAR MEETING: 3<sup>rd</sup> Monday - 10:00 AM AT THE SENIOR CITIZEN CENTER**

|                 |          |
|-----------------|----------|
| Alice Gresko    | 12/31/17 |
| Robert Gale     | 12/31/17 |
| Denise Schorle  | 12/31/17 |
| Frank Zeidler   | 12/31/17 |
| Barbara Zeidler | 12/31/17 |

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**SHADE TREE COMMISSIONERS – 3 year term**

**Meets on the 1st Tuesday – 7:00 PM in Conference Room #1**

**Voice Mail 215-633-3655 Ext. 5830**

David Bruno

12/31/19

**SHADE TREE WARDENS – 1 year term**

Virginia McKay

12/31/17

Please be advised that all meetings are subject to change because of holidays, inclement weather, or emergencies. When in doubt or to confirm, call (215)633-3605

**MEETINGS WILL BE SCHEDULED AS NEEDED**

Al Gougler 12/31/17

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*Bob White 12/31/17
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**VETERANS AFFAIRS ADVISORY BOARD**

**Meets on the 3<sup>rd</sup> Thursday 6:00 P.M. Conference Room #1**

|                                |          |
|--------------------------------|----------|
| Bruce Siemers                  | 12/31/17 |
| Joe Slemmer<br><b>Chairman</b> | 12/31/17 |
| Joe Trucks                     | 12/31/17 |
| Raymond Bates                  | 12/31/17 |
| Jim Pinto                      | 12/31/17 |

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**ZONING HEARING BOARD – 5 year term**

**Meets on the 1st Thursday – 7:30 PM in Council Chambers**

Joann Redding 12/31/21  
Vice Chairperson

Angie Domanico 12/31/17  
Chairperson

George Seymour 12/31/18

Al Champion 12/31/20  
Secretary

Mike Brill 12/31/19

**ZHB LEGAL COUNSEL**

Barbara Kirk, Esq. Hill Wallack, LLP 267-794-6102  
[bkirk@hillwallack.com](mailto:bkirk@hillwallack.com) 579-9248 fax

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